

TRANSMITTAL S/		
2-3-54 (Date)		
TO: Ch/C		
BUILDING	ROOM NO.	
REMARKS: <p>Here is more information on the AE cases. We have looked into the matter very carefully and feel that the Dept. of State has the problem well in hand; they know the facts and are pushing hard for satisfactory conclusions of negotiations with the countries concerned. You will probably want to inform the AD.</p>		
25X1A [Redacted]		
FROM: Chief, D/E		
BUILDING	ROOM NO.	EXTENSION

FORM NO. 36-8
SEP 1946

16-65268-1 GPO